

**CONSERVATION BOARD  
AGENDA FOR MEETING  
SEPTEMBER 27, 2011**

**Meeting is called to order**

**Attendance:** SH/ML/JM/GM

**Absent:** EM

**Guests:**

**Announcements:**

Board member Dr. Edward Merker informed the C.B. Secretary by email that he would not be able to attend the meeting tonight.

**Approval of Minutes:** August 23, 2011  
(ML-JM-GM)

**September 13, 2011**  
(SH-EM)

**Old Business:**

- A) Heritage Hills of Westchester/Sewage Treatment Plant/Site Plan/Planning Board; Map of Visitors Center-Model Area dated March 26, 1973, revised April 3, 1973; Prepared by Alexander Bunney Land Surveyor, PC; Re-Subdivision Map dated February 14, 2011; Prepared by Bunney Associates Land Surveyors, Preliminary Subdivision/Abbreviated Procedure; Letter to PB dated 2-11-11; Applicant to subdivide 18.582 acre parcel into two parcels; Lot-1A/7.571 ac Lot-1B/11.011 ac; transfer 9 acre parcel with sewage treatment plant to Heritage Hills Sewage-Works Corp.; R-40 & DRD; Application; Short EAF; Site Plan-Parcel 1 & 2; Re-subdivision Map of Parcel 1 dated 2-14-11; Section 17.10, Block 10, Lot 18, (*Rte. 202 & Heritage Hills Drive*)/**tabled-hold CB/Re-subdivision map 6-8-11/Update email TB/RC:** (ML)**
- B) CEA/Report/Discussion/Board member Shoshana Hantman is looking into some possible Critical Environmental Areas in the Town of Somers:** (SH)
- C) Dowd/Environmental Violation dated July 5, 2011/TM-17.08-3-3/working in steep slopes without a permit; Article 148-5B Town Code, (#14 Deans Bridge Road)/CB memo #11-37/Update email PET/SW:** (RD)

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**Old Business:**

- D) Homeland Towers, LLC/New Cingular Wireless PCS, LLC (AT&T) 2580 Rte. 35/Santaroni, Site Plan/Planning Board/Letter of Authorization/Ch. 67 Application-Processing Restrictive Law/Memo dated 4-14-11 from R. Gaudio, Esq., Color Constraints Map-Soil Types/CC-1; Color Constraints Map-Wetlands & Steep Slopes/CC-2; Prepared by Snyder & Snyder, LLP, (#2580 Rte. 35/Santaroni): (JP)**
- E) ELLA/Mapping of ISF (Invasive Strike Force) through out the region using volunteers; one day training (*Invasive Plant Study*) was provided for the strike force crew on July 10, 2011 at Teatown Reservation/Report forthcoming: (ML)**
- F) NYS-DEC/Hudsonia Ltd. *A Short Course in Biodiversity Assessment* on August 30, 31 & September 1 from 9-5 in Dutchess County, NY/Norrie Point Environmental Center, Staatsburg/Report forthcoming from class: (SH)**
- G) Mitchell Subdivision/Site Plan/Preliminary Subdivision/Planning Board Dated 8-9-11, Preliminary Plat Conservation Subdivision/PP-1; Construction Plan/CP-1; Erosion Control Plan/EC-1; Profile-Misc. Details/D-1; Stormwater Facilities Details/D-2; Constraints Map/CON-2, Prepared by Bibbo Associates, LLP, (*Tomahawk Street near Koegel Park*): (ML)**
- H) Homeland Towers, LLC/New Cingular Wireless PCS, LLC (AT&T) #2580 Rte. 35/Santaroni, Letter to ZBA dated 8-9-11; Letter to DEC dated 8-9-11, Letter to ZBA from Somers Fire District dated 3-24-11; Scoping Document Response revised 8-9-11; Third Radio Frequency Information Site N-575 dated 7-22-11; Photographic Documentation; Tectonic letter to DEC dated 7-28-11; Tectonic Environmental Mitigation Report dated 7-28-11; Title Sheet/T-1; Plot Plan, List of Adjoiners-Notes/Z-1; Setback Map-Bulk Requirements Table/Z-3; Site Detail Plan/Z-4; Tree Removal Plan/Z-5; Wetland Buffer Mitigation Plan/Z-6; Wetland Buffer Mitigation Details/Z-6A; Steep Slopes Plan/Z-7; Elevations/Z-8/Z-9; Equipment Details-Notes/Z-10; AT&T Equipment-Details/Z-11; Erosion Control Plan-Phase 1/Z-12, 12A; Grading-Stormwater Mgmt Plan/Z-12B; EC-SWM Notes/Z-13; EC/SWM Details-Notes/Z-14, 15, 16, 17; Storm Filter Installation, Maintenance/Z-18; on-line Diagram-Details/E-1; Routing-Grounding Plan-Details/E-2; Tectonic SWPPP dated March 2011, Prepared by Snyder & Snyder, LLP, (#2580 Rte. 35/Santaroni): (JM)**

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**Old Business:**

- I) Town Board Referral-donation of property/**Section 47.16-1-21 owned by Hanover Estates, Ronald Childs as per letter dated 7-15-11; at the Town Board meeting 8-11-11 and dated 8-12-11: (GM)

**New Business:**

- A) Naclerio/**Site Plan/Planning Board dated August 23, 2011, Letter to Planning Board dated August 23, 2011; (2 plans dated 9-13-11) Current Conditions Plan/S-1; Proposed Conditions Plan, Details & Notes; Prepared by Insite Engineering, Surveying & Landscape Architecture, PC, (*North side of Rte. 6/after Baldwin Place*):
- B) Memo from Town Planner/**Hull dated August 22, 2011 to the Conservation Board on behalf of the Planning Board regarding C.B. memos #11-40 and 11-41 (Homeland Towers/Metro PCS)/*Draft memo #11-45*:
- C) C.B. Members/**Attendance at Meetings:

**Correspondence:**

- A) NYSACC News/**Volume 35 No. 1/Spring 2011; Conference on the Environment 2011 to be held October 21-23, 2011 @ Albany, NY:
- B) Email: ELLA Focus Newsletter/**Event Change/*Challenges of Nature Deficit Disorder, the Importance of Connecting Children with the Natural Environment*, presented by Courtney White, Executive Director, Greenburgh Nature Center – Thursday November 10 @ 7 PM at the Center:
- C) ELLA Workshop/Fall 2011/**Saturday September 27, 2011 (10am-2pm), *How Does Your Community Measure Up? Evaluating Environmental Regulations In the Hudson Hills & Highlands*, rsvp/[ybeldotti@teatown.org](mailto:ybeldotti@teatown.org)/or call 914-762-2912 x 120, (*Teatown Lake Reservation*):
- D) Energy & Environment Committee/***Energy & Environment Library Series*; Program Room @ Library @ 7pm; September 22, October 27, November 17, December 15; for information call Chairman Herb Oringel @914-277-5370 or [herb@oringel.com](mailto:herb@oringel.com):

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**Correspondence:**

- E) DEC/Trees for Tribes/Replanting the Streams of the Hudson Valley/contact Beth Roessler/NYS-DEC/845-256-2253:**
- F) NYS-DEC/Deer & Habitat Field Day/Forest Mgmt for Wildlife & Antler Restrictions, Saturday 9-17-11/8:30am to 3:00pm, Carmel/contact Matthew Paul 845-616-1656:**
- G) Memo from Town Planner/Hull dated August 22, 2011 to Conservation Board/re: Homeland Towers – Santaroni; MetroPCS @ Lincoln Hall School:**
- H) Memo from Principal Engineering Technician/Woelfle dated September 16, 2011 to Town Board/re: Donation of Land (TM-5.19-1-21, 22 & 23) Parcels #16, 18, 20 Myrtle Drive, Lincolndale:**
- I) Zoning Board of Appeals/Meeting Minutes of August 16, 2011:**
- J) NYSACC/News/September 2011, Volume 35 No. 2/2011 Conference on the Environment:**
- K) NYSACC/Conference on the Environment/October 21, 22, 23; Itinerary/Speakers and Registration form:**
- L) Open Space Committee/Meeting Minutes of July 21, 2011:**
- M) Email/from Mike Rubbo/impacts ELLA is having on local communities; survey to fill out:**
- N) Email/Pedaling off Our Carbon Footprint/Friday 9-15-11/Pace University 8:30am to 10:30am:**
- O) Leaf Mulching/Chappaqua Library, Thursday September 22, 2011 at 7:30pm:**

**Motion to Adjourn:**

**Mtg. Dates:**

**10-11-11**

**10-25-11**

**Time:**

**11-8-11**

**11-22-11**